Rural Municipality of Antelope Park No. 322 Meeting Minutes

August 20th, 2019, - Regular Meeting of Council - 7:00 p.m.

Minutes of the regular meeting of the council of the Rural Municipality of Antelope Park No. 322 held on Tuesday August 20th, 2019 in the municipal council chambers located at 20 1st Avenue North in Marengo, Saskatchewan.

Council members in attendance were:

Reeve: Gordon Dommett Division 1: Clinton Barr

Division 2: William H. Warrington Division 3: Brantford Whittleton

Division 4: Barry Noble

Division 5: Raymond McKeary

Division 6: Eldon Roesler

CALL TO ORDER

Reeve Gordon Dommett called the meeting to order at 6:54 p.m.

AGENDA

Resolution No. 2019-154

Moved By: Brantford Whittleton

That the agenda be adopted as presented.

CARRIED

MINUTES

Resolution No. 2019-155

Moved By: William H. Warrington

That the minutes from the meeting held on July 16th, 2019 be approved as circulated.

CARRIED

REPORTS

Resolution No. 2019-156 Moved By: Clinton Barr

That the following board reports be filed for future reference:

Road Construction Update
Kindersley & District Plains Museum
Agricultural Producers of Saskatchewan
Highway 317 Committee
PCO Inspection Report

REVENUE AND EXPENSES

Resolution No. 2019-157 Moved By: Eldon Roesler

That the statement of revenue and expenses for July be approved as presented.

CARRIED

7:21 p.m. to 8:09 p.m - Kevin Rea attended the meeting to discuss grading of roads, drilling of wells and traffic caused by the drilling, employees, tractor repairs, snow removal, mowing, graveling of roads, and Highway 317.

INCREASE WAGES

Resolution No. 2019-158 Moved By: Barry Noble

That we increase the following wages effective August 1, 2019: Ken Mielke's wage from \$29.00 per hour to \$30.00 per hour Cody Loken's wage from \$24.00 per hour to \$25.00 per hour

CARRIED

WINTER WORK

Resolution No. 2019-159

Moved By: Brantford Whittleton

That we authorize Ken Mielke to work through the 2019-2020 winter season for the municipality; Mr. Mielke is authorized to work a minimum of 5 days per week, 8 hours per day.

CARRIED

CORRESPONDENCE

Resolution No. 2019-160 Moved By: Barry Noble

That we acknowledge receipt of the following correspondence and file for future reference:

Saskatchewan Association of Rural Municipalities (SARM)

Weekly Policy Bulletin - July 16th, 2019

Weekly Policy Bulletin - July 23rd, 2019

Weekly Policy Bulletin - July 30th, 2019

Weekly Policy Bulletin - August 6th, 2019

Weekly Policy Bulletin - August 13th, 2019

2019 Midterm Resolution Deadline

2020 Federal Budget

Agricultural Producers Association of Saskatchewan (APAS)

MyRM Website Program

Ministry of Government Relations
Summer 2019 Municipalities Today
2018-2019 Top-Up Funding - Federal Gas Tax Fund
Payment of Federal Gas Tax Funds
Ag Health and Safety Network
SARM 90th Anniversary Scholarship
Heritage Manor Auxiliary
Thank you for your donation

CARRIED

NATIONAL WALL OF REMEMBRANCE ASSOCIATION

Resolution No. 2019-161 Moved By: Clinton Barr

That we acknowledge receipt of the request to place an advertisement in the Remembrance Magazine received from the National Wall of Remembrance Association, and that the request is denied.

CARRIED

DRILLING LICENSES

Resolution No. 2019-162

Moved By: Brantford Whittleton

That the following drilling licenses be approved: Saturn Oil & Gas Inc. 15-35-32-27W3 12-36-32-27W3

CARRIED

SATURN OIL & GAS INC. - SURVEY PLAN REVISION

Resolution No. 2019-163

Moved By: Brantford Whittleton

That we approve the survey plan amendment received from Saturn Oil & Gas Inc. for the five bottom hole locations that initiate from surface location 13-36-32-27W3; original application approved in resolution 2019-008 at the January 15th, 2019 meeting of council.

HIGHWAY 317 CONTRIBUTION AND MAINTENANCE AGREEMENT

Resolution No. 2019-164 Moved By: Clinton Barr

That we acknowledge the signing of the Highway 317 Contribution and Maintenance Agreement between the Rural Municipality of Antelope Park No. 322 (RM 322), the Rural Municipality of Milton No. 292 (RM 292) and the Ministry of Highways and Infrastructure (Ministry) as authorized by council resolution 2019-067 and that the following summarizes the key points of the agreement:

The Ministry of Highways and Infrastructure to contribute 85% of the reconstruction up to a maximum of 6.4 million dollars;

The municipalities to contribute 15% toward the Project, the municipalities have budgeted \$1,200,000 as their contribution to the Project;

The Municipalities shall have sole responsibility, direction, control, management and supervision of all construction, and related activities required for the Project including engaging all contractors and suppliers, carrying out all surveys, design and engineering, supplying all labour, materials, equipment and project management, all tendering and construction associated with the Project;

The municipalities shall be responsible for the successful completion of the Project; Substantial completion of the project shall be achieved no later than December 31, 2024; with approximately 25% of the Project to be completed each year;

The municipalities will be responsible for the year round maintenance of the gravel portion of Highway 317 from August 1, 2019 to March 31, 2031;

The Ministry will pay each municipality for the maintenance during the term at the following rates:

\$6,000/km for summer surface maintenance;

\$1,500/km for winter snow and ice control

\$500/km for right of way maintenance, including mowing, ditch maintenance, culvert maintenance and sign maintenance.

CARRIED

HIGHWAY 317 CONTRIBUTION BUDGET

Resolution No. 2019-165

Moved By: William H. Warrington

That we agree to budget \$700,000.00 for the reconstruction of Highway 317 per the Contribution and Maintenance Agreement for Highway 317.

HIGHWAY 317 COMMITTEE

Resolution No. 2019-166

Moved By: Raymond McKeary

That we delegate decision making, contract tendering and negotiations, and spending powers to the Highway 317 Committee for the duration of the reconstruction and maintenance of Highway 317 pursuant to section 126 (2) (3) of *The Municipalities Act* with the following conditions:

Once the municipality's allocated budget amount of \$700,000 has been met, all future expenditures must be brought before council;

Council to receive a monthly report from the Committee to be presented during the Reports section of the regular meeting of council;

Minutes from the Highway 317 committee meetings will be acknowledged and attached to the respective monthly council meeting minutes.

CARRIED

HIGHWAY 317 - ESTABLISH RESERVE ACCOUNT

Resolution No. 2019-167

Moved By: Brantford Whittleton

That we establish a reserve account for the future expenses of the Highway 317 Project; and that we instruct the Administrator to contact ScotiaBank to create a new bank account for this reserve.

CARRIED

FINAL PAYMENT - 2018-19 ROAD CONSTRUCTION

Resolution No. 2019-168

Moved By: Brantford Whittleton

That we make the final payment to Denny Forbes Construction Ltd. in the amount of \$50,495.60 including PST and GST for the 2018-19 road construction along the north of 22, 23, 24-32-27W3.

CARRIED

SCRAPER TENDERS

Resolution No. 2019-169

Moved By: William H. Warrington

That we re-advertise the 1982 Terex TS -14B scraper for sale by tender. Sealed tenders to be received by September 16th, 2019 at 4:00 p.m. CST with tenders to be opened at the September 17th, 2019 meeting of council.

CANCEL COMMUNITY HALL MUNICIPAL AND EDUCATION PROPERTY TAXES

Resolution No. 2019-170 Moved By: Clinton Barr

That we abate the following community hall municipal and education property taxes:

| | Roll | Legal Land | <u>Municipal</u> <u>Tax</u> | Education Property | |
|------------------------------------|---------------|--------------------------------|--------------------------------|--------------------|-----------------|
| Assessed Owner | <u>Number</u> | Description | Abatement | Tax Abatement | Total Abatement |
| Hooser Valley Recreation Centre | 1126 000 | Parcel C Plan EV2501 | \$1,201.25 | \$602.55 | \$1,803.80 |
| Loverna Sports Club Inc. | 1137 000 | Lot 13-14 Block 1 Plan G394 | \$50.00 | \$0.99 | \$50.99 |
| Loverna Sports Club Inc. | 1140 000 | Lot 38-40 Block 1 Plan G394 | \$320.00 | \$160.51 | \$480.51 |
| Loverna Sports Club Inc. | 1187 000 | Lot 1-2 Block 5 Plan G394 | \$856.25 | \$429.50 | \$1,285.75 |
| Loverna Sports Club Inc. | 1188 000 | Lot 3 Block 5 Plan G394 | \$25.00 | \$0.33 | \$25.33 |
| Loverna Sports Club Inc. | 1197 000 | Lot 26 Block 4 Plan G394 | \$25.00 | \$0.99 | \$25.99 |

CARRIED

CANCEL TAXES LEVIED IN ERROR

Resolution No. 2019-171

Moved By: Raymond McKeary

That the following taxes be cancelled as they were levied in error:

| | • | • | | |
|----------|----------------------------|------------------|--------------------|-----------------|
| | | <u>Municipal</u> | | |
| | | <u>Tax</u> | Education Property | |
| Roll# | Legal Land Description | Abatement | Tax Abatement | Total Abatement |
| 1130 000 | Lot 1-2 Block 1 Plan G394 | \$50.00 | \$0.99 | \$50.99 |
| 1131 000 | Lot 3-5 Block 1 Plan G394 | \$75.00 | \$3.30 | \$78.30 |
| 1132 000 | Lot 6 Block 1 Plan G394 | \$25.00 | \$12.20 | \$37.20 |
| 1141 000 | Lot 1-5 Block 2 Plan G394 | \$125.00 | \$1.32 | \$126.32 |
| 1142 000 | Lot 6 Block 2 Plan G394 | \$25.00 | \$0.33 | \$25.33 |
| 1143 000 | Lot 7 Block 2 Plan G394 | \$25.00 | \$0.33 | \$25.33 |
| 1144 000 | Lot 8 Block 2 Plan G394 | \$25.00 | \$0.33 | \$25.33 |
| 1145 000 | Lot 9 Block 2 Plan G394 | \$25.00 | \$0.33 | \$25.33 |
| 1146 000 | Lot 10 Block 2 Plan G394 | \$25.00 | \$0.33 | \$25.33 |
| 1174 000 | Lot 7-10 Block 4 Plan G394 | \$100.00 | \$1.32 | \$101.32 |
| 1266 000 | Lot 1-5 Block 20 Plan G394 | \$125.00 | \$2.64 | \$127.64 |
| 6 000 | NW 02-31-27W3 | \$18.40 | N/A | \$18.40 |
| | | | | |

APPOINTMENT OF POUND AND POUND-KEEPER

Resolution No. 2019-172

Moved By: William H. Warrington

That we appoint Saskatoon Livestock Sales located 10 kilometres west of Saskatoon on Highway 14 as the municipality's pound and poundkeeper.

CARRIED

WEST CENTRAL REGION DAY-TREATMENT PROGRAM FOR ADDICTION

Resolution No. 2019-173

Moved By: Brantford Whittleton

That we donate \$500 to the West Central Region Day-Treatment Program for Addiction.

CARRIED

RURAL MUNICIPALITY OF EYE HILL NO. 382 - SARM MIDTERM RESOLUTION

Resolution No. 2019-174 **Moved By:** Clinton Barr

That we agree to co-sponsor the following draft resolution being proposed by the Rural Municipality of Eye Hill No. 382 as long as the intent of the resolution stays consistent with the following draft:

WHEREAS oil and gas storage tanks have historically been treated by assessors as structures which is consistent and equitable with the treatment of storage tanks elsewhere in the province; such as underground tanks at service stations;

WHEREAS industry has appealed the assessment of storage tanks associated with oil and gas sites and facilities arguing that they should be considered resource production equipment (RPE) based on the existing definition of improvements and wording in legislation; WHEREAS a decision that oil and gas tanks are RPE would result in the potential removal of all storage tanks at non-well facilities (batteries) and storage tanks at active well sites would qualify for -10% "downtime" allowance which is an adjustment for routine maintenance that is normally only applied to oil and gas well equipment;

WHEREAS the total potential tank assessment loss would be over \$600 million if oil and gas tanks are deemed RPE instead of structures;

BE IT RESOLVED that SARM lobby the Ministry of Government Relations to amend existing legislation so that storage tanks, regardless of location, are assessed as improvements and not resource production equipment to avoid future misinterpretation of the intent of the legislation.

TERMINATION OF INSPECTION SERVICES AGREEMENT

Resolution No. 2019-175 Moved By: Barry Noble

That we instruct the Administrator to provide written notice to 101234573 Saskatchewan Ltd. operating under the name of CCA Construction Code Authority that the municipality will be terminating the inspection services agreement effective October 31st, 2019.

CARRIED

REVIEW OF COMMERCIAL PROPERTY INSURANCE POLICY

Resolution No. 2019-176 Moved By: Eldon Roesler

That we make the following changes to our SGI policy Z08501106-2:

Increase insurance on storage building located at Lot 8-10 Block 1 Plan G471 from \$91,000 to \$100,000;

Increase insurance on weigh scale located at NE 09-33-28W3 from \$51,339 to \$60,000;

Increase insurance on the Contour 90" Packer from \$26,397 to \$30,000;

Increase insurance on the 2014 Volvo G970 Motorgrader s/n VCEG970J0530059 from \$285,000 to \$375,000;

Increase insurance on the 2014 Volvo G970 Motorgrader s/n VCEG970K0S530058 from \$285,000 to \$375,000;

Increase insurance on the 2016 Degelman Sidearm 1820 s/n SA1343 from \$24,640 to \$25,000;

Increase insurance on the 2016 Degelman 1530 15" Mower s/n RC1750 from \$32,794 to \$35,000;

Increase insurance on the 2015 Volvo G970 Motorgrader s/n VCEG970V0S530114 from \$285,000 to \$375,000

CARRIED

SASKATCHEWAN ASSESSMENT MANAGEMENT AGENCY - CONFIRMATION OF ASSESSMENT

Resolution No. 2019-177

Moved By: Raymond McKeary

That we acknowledge the confirmed 2019 SAMA taxable assessment of \$136,871,630.

CARRIED

ACCOUNTS

Resolution No. 2019-178

Moved By: William H. Warrington

That the list of accounts, attached hereto and forming part of these minutes, be approved for payment.



Rural Municipality of Antelope Park No. 322 August 20th, 2019 Regular Meeting of Council

ADJOURN Resolution No. 2019-179

Moved By: Raymond McKeary

That this meeting now adjourn at 9:21 p.m.

| Reeve | Adn | ninistrator | |
|-------|-----|-------------|--|

Rural Municipality of Antelope Park No. 322

Report Date 20/08/2019 3:22 PM

List of Accounts for Approval

As of 20/08/2019

Batch: 2019-00050 to 2019-00052

Page 1

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|----------------|---------------|--------------------------|--------------------------------|----------------|----------------|
| Bank Code: Bai | nk1 - Main De | mand | | | |
| Computer Chequ | es: | | | | |
| 8378 | 31/07/2019 | Dan's Contracting | g Ltd. | | |
| | | DCL 2019001 | Contracted - Weed Control | 3,790.50 | 3,790.50 |
| 8379 | 31/07/2019 | Enviroway Deterg | ent Man Inc | • | · |
| | 01,01,2010 | IN038255 | WTP Chemicals | 199.50 | 199.50 |
| 8380 | 31/07/2019 | G-Mac's AgTeam | | 100100 | 100,00 |
| ,500 | 31/01/2019 | MA05066 | Grass Seed for Dump | 925.00 | 925.00 |
| 2204 | 24/07/2040 | | Grass Geed for Bump | 925.00 | 925.00 |
| 8381 | 31/07/2019 | MEPP | D# b | 0.004.40 | |
| | | 2019PP14 | Remittance June29-July12, 2019 | 2,834.10 | E 000 74 |
| | | 2019PP15 | Remittance July 13-26, 2019 | 3,029.64 | 5,863.74 |
| 3382 | 31/07/2019 | MuniSoft | | | |
| | | 2019-20-01786 | Forms - Cheque Order | 513.06 | 513.06 |
| 3383 | 31/07/2019 | Waste Manageme | nt Corporation | | |
| | | 0857328-0646-9 | Garbage Bins - Hoosier | 3,885.13 | |
| | | 0857329-0646-7 | Garbage Bins - Loverna | 1,308.81 | 5,193.94 |
| 3384 | 31/07/2019 | Zee Medical Servi | ce Co | | |
| | | V2-163443 | Community Defibulator | 2,130.06 | 2,130.06 |
| 385 | 20/08/2019 | C. Fischer Trucki | na | | |
| | | 419968 | Gravel Spreading Aug 7-10 | 8,512.87 | 8,512.87 |
| 3386 | 20/08/2019 | Denny Forbes Co | | 0,0 | 5,5 12.51 |
| ,500 | 20/06/2019 | FinalPmt20Aug19 | Road #2018-05 Final Payment | 50,495.60 | 50,495.60 |
| 207 | 00/00/0040 | • | • | 50,495.00 | 30,433.00 |
| 3387 | 20/08/2019 | Enviroway Deterg | | 040.40 | 040.40 |
| | | IN039084 | WTP Chemicals | 218.40 | 218.40 |
| 3388 | 20/08/2019 | HUB International | | | |
| | | 1614965 | Comm Auto Policy Renewal | 1,199.92 | |
| | | 1614989 | Adj Ins Gravel Truck | 348.74 | |
| | | 1622631 | Renew Major Acct Policy | 6,201.00 | |
| | | 1613140 | 2019 CPPR Renewal | 1,499.90 | 9,249.56 |
| 3389 | 20/08/2019 | Kindersley & Dist | • | | |
| | | 00337331J | Grader Shop Repairs | 33.91 | |
| | | 8590 | Shop Supplies | 52.04 | |
| | | 8595 | Teflon Tape | 1.32 | |
| | | 9073 | Oil & Grease | 345.88 | |
| | | 9110 | Shop Supplies | 31.07 | |
| | | 9130 | Shop Supplies | 3.87 | |
| | | 9148 | Shop Supplies | 29.03 | |
| | | 9227 | BBQ Supplies | 194.33 | |
| | | 9229 | BBQ Supplies | 12.64 | |
| | | 9241 | BBQ Supplies | 12.67 | |
| | | 266989 | Cardlock Fuel - July 2019 | 5,750.99 | 6,467.75 |
| 3390 | 20/08/2019 | KLD Wellness For | undation Inc. | | |
| | | 2019DrRetension | 2019 Funding Contribution | 1,508.30 | 1,508.30 |
| 3391 | 20/08/2019 | Loverna Cemetery | / Club | | |
| | | | | | |

Report Date 20/08/2019 3:22 PM

Rural Municipality of Antelope Park No. 322 List of Accounts for Approval

As of 20/08/2019

Batch: 2019-00050 to 2019-00052

Page 2

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|-----------|------------|--------------------------|--------------------------------|------------------|----------------|
| | | Continued | | | |
| | | 14Aug2019 | Sale of Plots x 3 | 150.00 | 150.00 |
| 8392 | 20/08/2019 | Redhead Equipme | ent | | |
| | | P04196 | Cylinder | 82.76 | |
| | | X35952 | Travel for Repair G970 #530114 | 607.95 | 690.71 |
| 8393 | 20/08/2019 | RM of Milton No 29 | 92 | | |
| | | 2019-00063 | Joint Admin - Apr-Jun 2019 | 6,474.72 | |
| | | 2019-00062 | Joint Admin - Apr-Jun 2019 CrM | 18.68- | 6,456.04 |
| 8394 | 20/08/2019 | SARM | | | |
| | | BEN105677 | 2019 Premiums - Benefit Plan | 3,464.59 | 3,464.59 |
| 8395 | 20/08/2019 | Saskatchewan Wo | rkers' Comp | | |
| | | Issued To: Saskatch | newan WCB | | |
| | | Stmt 8 Aug 2019 | WCB 8 Aug 2019 Stmt | 2,113.72 | 2,113.72 |
| 8396 | 20/08/2019 | SeBo Enterprises | Ltd. | | |
| | | 352-819376 | '98 Ford F150 Brakes | 88.64 | |
| | | 352-819397 | '98 Ford F150 Air Filter | 14.03 | |
| | | 352-819650 | Brakes - White Truck | 32.27 | 134.94 |
| 8397 | 20/08/2019 | Triod Supply | | | |
| | | 000-124557 | Mower Parts | 84.01 | |
| | | 000-124585 | Mower - Friction pack | 602.39 | 1 |
| | | 000-124605 | Shipping for Inv 000-124585 | 47.88 | 734.28 |
| 8398 | 20/08/2019 | Village of Marengo | | | |
| | | 2019-00011 | Joint Commercial Policy | 28.40 | 28.40 |
| 8399 | 20/08/2019 | WellTraxx | | | |
| | | 5606 | Annual Subscription | 6,660.00 | 6,660.00 |
| 8400 | 20/08/2019 | Gordon Dommett | | | |
| | | Aug 2019 Mtg | Reeve Indemnity & Mileage | 433.47 | 433.47 |
| 8401 | 20/08/2019 | Brantford Whittleto | on | | |
| | | Aug 2019 Mtg | Councillor Indemnity & Mileage | 250.70 | 250.70 |
| 3402 | 20/08/2019 | Barry Noble | | | |
| | | Aug 2019 Mtg | Councillor Indemnity & Mileage | 250.70 | 250.70 |
| 3403 | 20/08/2019 | Raymond McKeary | | 200110 | 200.10 |
| 3400 | 20/00/2015 | Aug 2019 Mtg | Councillor Indemnity & Mileage | 254.60 | 254.60 |
| 3404 | 20/08/2019 | Eldon Roesler | mashing a miloago | 204.00 | 204.00 |
| J-TV*1 | 20/00/2019 | Aug 2019 Mtg | Councillor Indemnity & Mileage | 272.80 | 272.80 |
| | | , ag 2010 Mig | Countries indentific & Mileage | 212.00 | |
| | | | | Total for Bank1: | 116,963.23 |

Rural Municipality of Antelope Park No. 322

Report Date 20/08/2019 3:22 PM

List of Accounts for Approval As of 20/08/2019

Batch: 2019-00050 to 2019-00052

Page 3

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|---------------|-----------------|--------------------------|--------------------------------|----------------|----------------|
| Bank Code: E | FT - Electronic | Funds Transfer | | | |
| Computer Chec | ques: | | | | |
| 990124 | 26/07/2019 | Payroll - Scotia El | ₹T | | |
| | | BusbyR PP1915 | Salary, 13-26 July 2019 | 2,523.82 | |
| | | DueckC PP1915 | Salary, 13-26 July 2019 | 1,444.42 | |
| | | EnsorL PP1915 | Wages, 13-26 July 2019 | 1,055.79 | |
| | | LokenC PP1915 | Wages, 13-26 July 2019 | 1,464.12 | |
| | | MielkeK PP1915 | Wages, 13-26 July 2019 | 2,007.68 | |
| | | ReaK PP1915 | Wages, 13-26 July 2019 | 2,525.53 | 11,021.36 |
| 90125 | 30/07/2019 | SaskTel | 3 , | 2,020,00 | 71,021.00 |
| 00.20 | 00/01/2013 | Bill 16July2019 | Internet Bill | 72.42 | 70.40 |
| 00400 | 00/07/00/40 | · · | internet bill | 73.43 | 73.43 |
| 90126 | 30/07/2019 | ScotiaBank Visa | | | |
| | | Stmt 15Jul2019 | Shop Oil, filter,parts & signs | 830.12 | 830.12 |
| 90127 | 09/08/2019 | Payroll - Scotia Ef | T | | |
| | | BusbyR PP1916 | Salary, 27 Jul - 9 Aug 2019 | 2,526.90 | |
| | | DueckC PP1916 | Salary, 27 Jul - 9 Aug 2019 | 1,484.42 | |
| | | EnsorL PP1916 | Wages, 27 Jul - 9 Aug 2019 | 1,035.74 | |
| | | LokenC PP1916 | Wages, 27 Jul - 9 Aug 2019 | 1,607.66 | |
| | | MearsT PP1916 | Wages, 27 Jul - 9 Aug 2019 | 1,123.96 | |
| | | MielkeK PP1916 | Wages, 27 Jul - 9 Aug 2019 | 1,859.59 | |
| | | ReaK PP1916 | Wages, 27 Jul - 9 Aug 2019 | 2,136.10 | 11,774.37 |
| 0128 | 12/08/2019 | Receiver General | for Canada | | |
| | | July2019 RP0001 | Remittance RP0001 - July 2019 | 10,120.93 | 10,120.93 |
| 0129 | 12/08/2019 | Receiver General | · | 10,120.00 | 10,120.00 |
| 0120 | 12/00/2015 | July2019 RP0002 | Remittance RP0002 - July 2019 | 47.00 | 47.00 |
| 0400 | 40/00/00/ | | Remittance RF0002 - July 2019 | 17.02 | 17.02 |
| 0130 | 12/08/2019 | SaskEnergy | | | |
| | | Shop18Jul2019 | Grader Shop | 40.43 | 40.43 |
| 0131 | 12/08/2019 | SaskEnergy | | | |
| | | HTG 18Jul2019 | Hoosier TG | 54.56 | 54.56 |
| 0132 | 14/08/2019 | SaskPower | | | |
| | | HTG 18Jul2019 | Hoosier TG | 26.26 | 26.26 |
| 1422 | 4.4/0.0/2.04.0 | | 11000ici 10 | 20.20 | 20,20 |
| 0133 | 14/08/2019 | | | | |
| | | LPH 18July2019 | Loverna Pump House | 69.19 | 69.19 |
| 0134 | 14/08/2019 | SaskPower | | | |
| | | LSL 18July2019 | Loverna Street Lights | 87.42 | 87.42 |
| 0135 | 14/08/2019 | SaskPower | | | |
| | | Shop18July2019 | Hoosier Grader Shop | 94.63 | 94.63 |
| 0136 | 14/08/2019 | SaskPower | | 0 1.00 | 04.00 |
| 0130 | 14/00/2019 | | Hanning Ctreet Links | 404.44 | 404.44 |
| | | HSL18July2019 | Hoosier Street Lights | 131.14 | 131.14 |
| 0137 | 20/08/2019 | Clinton Barr | | | |
| | | Aug 2019 Mtg | Councillor Indemnity & Mileage | 222.10 | 222.10 |
| 138 | 20/08/2019 | Invoices entered in | error | | |
| | | | | Total for EFT: | 34,562.96 |
| | | | | | |
| | | | | Grand Total: | 151,526.19 |
| | | | | | |



R.M. of Antelope Park No. 322 August 20, 2019 - Regular Meeting of Council - 07:00 PM

| 1 | Call to order |
|---|---|
| | © 2019-08-20 RM 322 Delegation |
| 2 | Adopt Agenda |
| 3 | Minutes |
| | |
| 4 | Reports |
| | PCO Inspection Reports - April & June 2019 |
| 5 | Revenue and Expenses |
| | Revenue and Expenses - July 2019 |
| 6 | Increase Wages effective August 1, 2019 |
| 7 | Winter Work |
| 8 | Correspondence |
| | SARM - Weekly Policy Bulletin - July 16, 2019 |
| | SARM - Weekly Policy Bulletin - July 23, 2019 |
| | SARM - Weekly Policy Bulletin - July 30, 2019 |
| | SARM - Weekly Policy Bulletin - August 6, 2019 |
| | SARM - Weekly Policy Bulletin - August 13, 2019 |
| | SARM 2019 Midterm Resolution Deadline |
| | SARM - 2020 Federal Budget |
| | APAS - My RM Website Program |
| | Ministry of Government Relations - Summer 2019 Municipalities Today |
| | Ministry of Government Relations - 2018-19 Top-Up Funding |
| | Ministry of Government Relations - Payment of Federal Gas Tax Funds |
| | Ag Health and Safety Network - SARM 90th Anniversary Scholarship |
| | Heritage Manor Auxiliary - Thank you for your donation |
| 9 | National Wall of Remembrance Association |

10

Drilling Licenses

| 11 | Saturn Oil & Gas Inc Survey Plan Revision |
|----|--|
| 12 | Highway 317 Contribution and Maintenance Agreement |
| 13 | Highway 317 Contribution Budget |
| 14 | Highway 317 Committee |
| 15 | Highway 317 - Establish Reserve Account |
| 16 | Final Payment - 2018-19 Road Construction |
| 17 | Scraper Tenders |
| 18 | Widening of road allowance/right of way within existing pipeline crossings |
| 19 | Cancel Community Hall Municipal and Education Property Taxes |
| 20 | Cancel Taxes Levied in Error |
| 21 | Appointment of Pound and Pound-keeper |
| 22 | West Central Region Day-Treatment Program for Addiction |
| 23 | Rural Municipality of Eye Hill No. 382 - SARM Midterm Resolution |
| 24 | Termination of Inspection Services Agreement |
| 25 | Review of Commercial Property Insurance Policy Buildings Equipment |
| 26 | Saskatchewan Assessment Management Agency - Confirmation of Assessment |
| 27 | Date of Next Meeting - September 17, 2019 |
| 28 | Accounts |
| 29 | Adjourn |

R.M. of Antelope Park No. 322 Tuesday August 20th, 2019 at 7:00 p.m.

7:30 p.m. - Kevin Rea