

David & Betty Molloy Student Award Scholarship Program 2022 Application Form

Deadline: This application form and all other required documentation must be received by April 15, 2022 (4:00 p.m. Central Time)

Mail to: David & Betty Molloy Student Award
C/O RM of Milton No. 292
PO Box 70 Marengo SK S0L 2K0

Question? Call (306) 968-2922 (Monday, Wednesday-Friday 8:00 a.m. to 4:00 p.m.; Tuesday 8:00 a.m. to 5:00 p.m.) or e-mail: rm292.rm322@sasktel.net

Required fields are indicated by an asterisk (*):

Eligibility: Students must meet these criteria to be eligible. Please initial.

1. ____ * I am a resident of the Rural Municipality of Milton No. 292, Rural Municipality of Antelope Park No. 322 or Grassy Island Lake Wildlife Management Unit 163
2. ____ * I will be attending post-secondary education and enrolled in an agricultural program
3. ____ * I am a Canadian resident
4. ____ * I Have included academic history, resume, community involvement, background, goals & ambitions

5. ***Name:**

a. First name* -- Middle name(s) – Last name*:

b. If it is different than your formal name, what do you prefer to be called?

6. ***Home Address:**

*Land Location or civic address: _____

Mailing Address: _____

*City: _____

7. ***Primary Telephone:** (____) _____

8. **Secondary Telephone:** (____) _____

9. **E-mail:** _____

10. *Date of Birth (MM/DD/YYYY): _____/_____/_____

11. *What school do you currently attend?

*Name: _____

*City: _____ *Prov.: _____ *Postal Code _____

Phone Number: (____) _____

*What is your current GPA? : _____

12. *What college will you attend in 2020-2021? (If undecided at present, please indicate)

12 a. Name: _____

City: _____ Prov.: _____ or,

12 b. Undecided. Post-secondary institution under consideration are:

13. *What profession or field of employment do you wish to enter with your college degree?

14. *Anticipated year of college graduation: _____

15. List any other postsecondary institutions you have attended:

15 a. Name: _____

City: _____ Prov.: _____ Years: _____

15 b. Name: _____

City: _____ Prov.: _____ Years: _____

15 c. Name: _____

City: _____ Prov.: _____ Years: _____

16. *Resume – Must be included with application

Highlighting academic achievements, student involvement, volunteer and community involvement, activities & Hobbies.

17. *Two Letters of reference

18. *Certification Statement:

By signing my name below, I confirm that all of the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed: _____

Dated: _____