

# **Rural Municipality of Antelope Park No. 322**

## **Meeting Minutes**

**November 19<sup>th</sup>, 2019 - Regular Meeting of Council - 7:00 p.m.**

Minutes of the regular meeting of the council of the Rural Municipality of Antelope Park No. 322 held on Tuesday November 19<sup>th</sup>, 2019 in the municipal council chambers located at 20 1st Avenue North in Marengo, Saskatchewan.

The following council members were in attendance:

Reeve: Gordon Dommert

Division 1: Clinton Barr

Division 2: William Warrington

Division 3: Brantford Whittleton

Division 4: Barry Noble

Division 5: Raymond McKeary

Division 6: Eldon Roesler

The following staff members were in attendance:

Administrator: Robin Busby

### **CALL TO ORDER**

Reeve Gordon Dommert called the meeting to order at 7:02 p.m.

### **AGENDA**

**Resolution No. 2019-231**

**Moved By:** Brantford Whittleton

That the agenda be adopted as presented.

**CARRIED**

### **AMEND RESOLUTION 2019-217**

**Resolution No. 2019-232**

**Moved By:** William H. Warrington

That we amend resolution 2019-217 by changing sixteen (16) to twenty (20).

**CARRIED**

### **MINUTES**

**Resolution No. 2019-233**

**Moved By:** Clinton Barr

That the minutes from the meeting held on October 15<sup>th</sup>, 2019 be approved as amended.

**CARRIED**

*GD*  
*RB*

**HIGHWAY 317 PROJECT COMMITTEE**

**Resolution No. 2019-234**

**Moved By:** Barry Noble

That the following Highway 317 Project Committee minutes attached hereto and forming part of these minutes be approved:

November 4<sup>th</sup>, 2019 Committee Meeting

**CARRIED**

**7:32 p.m. to 7:45 p.m.** - Kevin Rea attended the meeting to discuss equipment repairs, grading, employees, equipment maintenance, and the 2019 safety audit.

**REPORTS**

**Resolution No. 2019-235**

**Moved By:** William H. Warrington

That the following board reports be filed for future reference:

Agricultural Producers Association of Saskatchewan

North West Heavy Oil Municipalities Meeting - November 1<sup>st</sup>, 2019

Western Regional Landfill Inc. - Annual General Meeting - November 18<sup>th</sup>, 2019

SARM Mid-term Convention

PCO Inspection Report

**CARRIED**

**REVENUE AND EXPENSES**

**Resolution No. 2019-236**

**Moved By:** Clinton Barr

That the statement of revenue and expenses for October 2019 be approved as presented.

**CARRIED**

**CORRESPONDENCE**

**Resolution No. 2019-237**

**Moved By:** Barry Noble

That we acknowledge receipt of the following correspondence and file for future reference:

Saskatchewan Association of Rural Municipalities (SARM)

PHO Quarterly

Comments on the Speech from the Throne

Community Partnerships with the Canadian Red Cross

Expression of Interest for Resolution Committee

Response to Prime Minister

Upcoming Municipal Revenue Sharing Eligibility Requirements

*Handwritten initials: NB*

Property Self-Insurance Program  
Rural Integrated Roads for Growth  
Weekly Policy Bulletin - October 15<sup>th</sup>, 2019  
Weekly Policy Bulletin - October 22<sup>nd</sup>, 2019  
Weekly Policy Bulletin - October 29<sup>th</sup>, 2019  
Weekly Policy Bulletin - November 5<sup>th</sup>, 2019  
Weekly Policy Bulletin - November 12<sup>th</sup>, 2019  
Agricultural Producers Association of Saskatchewan (APAS)  
October 2019 APAS in Action  
Ministry of Government Relations  
October 2019 Municipalities Today  
November 2019 Municipalities Today  
Municipal Revenue Sharing Eligibility Requirements 2020-2021  
Rural Municipal Administrators Association (RMAA)  
2020 RMAA Curling  
Prairie Wild Consulting Ltd.  
Prairie West Planning District - Technical Meeting  
Community Future - Meridian Region  
Information from Meeting  
The Army Navy & Air Force Veterans in Canada (ANAVETS)  
Thank you for your support

**CARRIED**

**DRILLING LICENSES**

**Resolution No. 2019-238**

**Moved By: Raymond McKeary**

That the following drilling licenses be approved:

*Teine Energy Ltd.*

15-07-31-28W3

*Saturn Oil & Gas Inc.*

1-14-31-29W3

*Whitecap Resources Inc.*

16-11-33-27W3

**CARRIED**

**PIPELINE CROSSINGS**

**Resolution No. 2019-239**

**Moved By: Brantford Whittleton**

That the following pipeline crossings be approved:

*Tamarack Acquisition Corp.*

15-19-32-27W3 to 09-19-32-27W3

**CARRIED**

SO.  
RB

**CANCELLATION OF PIPELINE**

**Resolution No. 2019-240**

**Moved By:** Clinton Barr

That we acknowledge receipt of the cancellation from Baytex Energy Ltd. of the pipeline project from 01-26-32-29W3 to 07-25-32-29W3

**CARRIED**

**SCRAPER BLADES TENDER**

**Resolution No. 2019-241**

**Moved By:** William H. Warrington

That we re-advertise for sale by tender twenty (20) scraper blades located at the RM shop in Hoosier; tender to close on December 12<sup>th</sup>, 2019 at 4:00 p.m.; items sold in "as-is" and "where-is" condition.

**CARRIED**

**EMPLOYEE WINTER HOURS**

**Resolution No. 2019-242**

**Moved By:** Barry Noble

That we set policy that all employees continuing their employment throughout the winter season, are permitted to work winter hours once seasonal employees are laid off.

**CARRIED**

**POUND LOCATION**

**Resolution No. 2019-243**

**Moved By:** William H. Warrington

That the RM shop in Hoosier be designated as the municipality's dog pound.

**CARRIED**

**ANIMAL CONTROL OFFICERS**

**Resolution No. 2019-244**

**Moved By:** Clinton Barr

That we appoint the following as Animal Control Officers for enforcement of Bylaw 2019-05

Cody Loken

Ken Mielke

Kevin Rea

**CARRIED**

210-  
113

**AGRICULTURAL PRODUCERS ASSOCIATION OF SASKATCHEWAN (APAS) -  
2020 MEMBERSHIP**

**Resolution No. 2019-245**

**Moved By:** William H. Warrington

That we remain full members of APAS for 2020 and pay the membership fees in the amount of \$4,032.94 (\$4,115.25 with 2% discount of \$82.31)

**CARRIED**

**MUNICIPAL GAS TAX FUND AGREEMENT - AMENDING AGREEMENT**

**Resolution No. 2019-246**

**Moved By:** Barry Noble

That we authorize the Reeve and the Administrator to sign Amending Agreement No. 1 which amends the Municipal Gas Tax Fund Agreement between the Rural Municipality of Antelope Park No. 322 and the Government of Saskatchewan; amending agreement is required to incorporate changes to the Canada-Saskatchewan bilateral agreement, administrative changes and new dates over the next five years.

**CARRIED**

**MUNICIPAL REVENUE SHARING DECLARATION OF ELIGIBILITY**

**Resolution No. 2019-247**

**Moved By:** Brantford Whittleton

That we confirm that the following eligibility requirements by the Municipal Revenue Sharing grant have been met for the Rural Municipality of Antelope Park No. 322 and that we instruct the Administrator to file the eligibility declaration online by January 15<sup>th</sup>, 2020:

*2018-2019* Audited Financial Statement filed with the Ministry of Government Relations;

*RB* *2018* ~~2019~~ Waterworks Reporting - not applicable;

Education Property Tax (EPT) returns are filed up to the current date and EPT collections have been paid in full;

Bylaw 2016-03 - Council Procedures Bylaw passed by council;

Bylaw 2015-03 - Municipal Employee Code of Conduct passed by council;

All Public Disclosure Statements and Annual Declarations have been completed by the council and filed with the Administrator.

**CARRIED**

**DATE OF NEXT MEETING - DECEMBER 12<sup>TH</sup>, 2019**

**Resolution No. 2019-248**

**Moved By:** Raymond McKeary

That the next meeting of council be held on December 12<sup>th</sup>, 2019 commencing at 7:00 p.m.

**CARRIED**

*RB*

**2019 JOINT CHRISTMAS PARTY**

**Resolution No. 2019-249**

**Moved By: Clinton Barr**

*Rescinded  
December 12, 19  
RB JD*  
That we hold a joint Christmas Party with the Rural Municipality of Milton No. 292 and the Village of Marengo and that the municipalities invite all council, staff and spouses; date to be determined.

**CARRIED**

**ACCOUNTS**

**Resolution No. 2019-250**

**Moved By: Eldon Roesler**

That the list of accounts, attached hereto and forming part of these minutes, be approved for payment.

**CARRIED**


**ADJOURN**

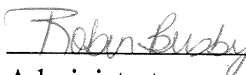
**Resolution No. 2019-251**

**Moved By: Raymond McKeary**

That this meeting now adjourn at 9:25 p.m.

**CARRIED**

  
\_\_\_\_\_  
Reeve

  
\_\_\_\_\_  
Administrator

**RURAL MUNICIPALITY OF MILTON NO. 292  
& RURAL MUNICIPALITY OF ANTELOPE PARK NO. 322  
HIGHWAY 317 PROJECT COMMITTEE  
MONDAY NOVEMBER 4<sup>TH</sup>, 2019**

Minutes of a meeting of Highway 317 Project Committee for the R.M. of Antelope Park No. 322, R.M. of Milton No. 292, held on Monday November 4<sup>th</sup>, 2019 in the municipal council chambers located at 20 1<sup>st</sup> Avenue North in the municipal council chambers, Marengo, Saskatchewan.

Adrian Boisvert nominated David Bond as chairperson.

**CALL TO ORDER**

Chairperson David Bond called the meeting to order 8:55 a.m. with the following in attendance:

Adrian Boisvert	Council member, R.M. of Milton No. 292
James Loken	Council member, R.M. of Milton No. 292
Gordon Dommett	Reeve, R.M. of Antelope Park No. 322
Barry Noble	Council member, R.M. of Antelope Park No. 322
Robin Busby	Administrator, RM of Antelope Park No. 322 and RM of Milton No. 292

Clinton Barr, council member, R.M. of Antelope Park No. 322 was absent.

**AGENDA**

**2019-017      JAMES LOKEN** – That the agenda be adopted as circulated.  
**CARRIED**

**MINUTES**

**2019-018      GORDON DOMMETT** – That the minutes of the meeting held on September 13<sup>th</sup>, 2019 be approved as read and circulated.  
**CARRIED**

**GRAVEL QUANTITIES**

**2019-019      JAMES LOKEN** – That we tender for 30,800 cubic yards of Type 106 road gravel and 22,400 cubic yards of Type 103 heavy crush incorporation gravel, delivery to be completed by March 31<sup>st</sup>, 2020.  
**CARRIED**

AD  
RB  
RB

**TESTING OF GRAVEL**

**2019-020**     **ADRIAN BOISVERT** – That the following conditions for testing of the gravel be included in the tender for the supply and stockpile of gravel for the Highway 317 Project:  
Random testing  
Out of spec material will be subject to rejection  
**CARRIED**

**GRAVEL STOCKPILE LOCATIONS**

**2019-021**     **ADRIAN BOISVERT** – That the following locations be used for the stockpiling of gravel for the Highway 317 Project:  
**RM of Antelope Park No. 322**  
SW 10-32-27W3  
~~NE 10-31-27W3~~ *RB 1/1*  
**RM of Milton No. 292**  
Parcel Z Plan 102283950 within the Village of Marengo  
**CARRIED**

**ADDITION OF MUNICIPALITIES GRAVEL TENDER TO DOCUMENT**

**2019-022**     **BARRY NOBLE** – That we agree to allow each municipality to add a separate project to the gravel supply and stockpile tender to allow for the municipalities to obtain gravel for 2020. Each municipality will receive their own project within the tender, separate from the Highway 317 Project and each municipality will be responsible for reviewing the terms and conditions of their respective project.  
**CARRIED**

**HIGHWAY 317 GRAVEL SUPPLY AND STOCKPILE TENDER**

**2019-023**     **ADRIAN BOISVERT** – That we instruct the Administrator to work with the engineer for the Project, Wood Environmental and Infrastructure to prepare and issue a tender for the supply and stockpile of gravel of 30,800 cubic yards of Type 106 road gravel and 22,400 cubic yards of Type 103 heavy crush incorporation gravel for the Highway 317 Project with the following items to be included in the tender:  
Deadline for submissions: December 6<sup>th</sup>, 2019 at 4:00 p.m. CST;  
Sealed tenders only accepted;  
Provide 8 copies of the tender package and a USB containing the tender package;  
Location where gravel is sourced and crushed to be included in the tender;  
Specifications for the testing of gravel;  
Locations of the stockpiles;  
Quantity of gravel per stockpile location;

*AD*  
*RB*  
*RB*



Quantity and price per municipality for each project;  
Total price for each project to be evaluated.

**CARRIED**

**PROPOSED ROUTE CHANGE - LANDOWNER'S MEETING**

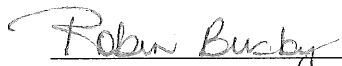
**2019-024**     **JAMES LOKEN** – That we hold a meeting with the landowners located along the proposed new route of Highway 317 on November 28<sup>th</sup>, 2019 at 7:00 p.m. at the Hoosier Valley Recreation Centre; representatives from Wood Environmental and Infrastructure to attend with the members of the Highway 317 Project Committee, any council members that wish to attend from the RM of Antelope Park No. 322 and RM of Milton No. 292 and the Administrator.

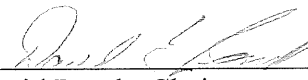
**CARRIED**

**ADJOURN**

**2019-025**     **JAMES LOKEN** – That this meeting now adjourn at 9:37 a.m.

**CARRIED**

  
\_\_\_\_\_  
Robin Busby - Administrator

  
\_\_\_\_\_  
David Bond - Chairperson



Report Date  
20/11/2019 11:18 AM**List of Accounts for Approval**  
As of 20/11/2019  
Batch: 2019-00072 to 2019-00079

Page 1

Payment #	Date	Vendor Name Invoice #	Reference	Invoice Amount	Payment Amount
<b>Bank Code: Bank1 - Main Demand</b>					
Computer Cheques:					
8451	31/10/2019	<b>Crystal Lake Ranch</b> Tx Ovrpmt	Refund Tax Overpayment	99.08	99.08
8452	31/10/2019	<b>Enviroway Detergent Man Inc</b> CN006079 IN039780 IN040807	Returned Pail Deposit WTP Chemicals WTP Chemicals	178.50- 135.45 114.45	71.40
8453	31/10/2019	<b>ScotiaBank Visa</b> Stmt 15Oct2019	Shop Supply - Bowsaw	25.19	25.19
8454	31/10/2019	<b>MEPP</b> 2019PP20 2019PP21	Remittance 21 Sep - 4 Oct 2019 Remittance 5 - 18 Oct 2019	3,190.00 3,529.24	6,719.24
8455	31/10/2019	<b>RM of Milton No 292</b> 2019-00082	Joint Admin - July-Sept 2019	11,015.70	11,015.70
8456	19/11/2019	<b>Ashbacher, Darrel</b> OvPd Taxes	Refund Overpaid Taxes	538.34	538.34
8457	19/11/2019	<b>CanOps</b> 10013	Annual Fire Dispatching	178.76	178.76
8458	19/11/2019	<b>Crystal Lake Ranch</b> PlotRefund	Refund-Fusilier Cemetery Plot	50.00	50.00
8459	19/11/2019	<b>Information Services Corp</b> Stmt 31Oct2019	Title Detail	12.00	12.00
8460	19/11/2019	<b>Jamac Publishing Ltd</b> 28299	Tax Enforcement Listing	226.01	226.01
8461	19/11/2019	<b>Kindersley &amp; District Co-op</b> 2232 2599 2828 3139 3242 3290 3340 3375 275251	Oil & Filter Oil Shop Supplies Shop Supplies Shop Supplies Oil Shop Supplies Oil Cardlock Fuel - Oct 2019	57.59 209.65 11.09 6.65 4.43 33.96 69.91 25.31 8,586.05	9,004.64
8462	19/11/2019	<b>Loverna Cemetery Club</b> 31Oct19	Sale of Plot	50.00	50.00
8463	19/11/2019	<b>Minister of Finance</b> 702525	Notice of Minister Rd# 2018-05	721.50	721.50
8464	19/11/2019	<b>Mitch's Contracting</b> 15333	Haul Backhoe to RM Shop	365.40	365.40
8465	19/11/2019	<b>Newton, Jim</b> Peavey 2989	Repair Loverna Pumphouse	58.97	58.97
8466	19/11/2019	<b>Redhead Equipment</b>			

*Handwritten initials:*  
 JAO  
 RB

Report Date  
20/11/2019 11:18 AM**List of Accounts for Approval**  
As of 20/11/2019  
Batch: 2019-00072 to 2019-00079

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Payment #	Date	Vendor Name Invoice #	Reference	Invoice Amount	Payment Amount
		P18718	Oil & Filters	4,625.89	
		P19020	Parts for Backhoe Repairs	1,641.20	
		P19465	Backhoe Air Filter	78.60	
		P19622	Backhoe Thermostat	69.76	6,415.45
8467	19/11/2019	<b>RM of Chesterfield No 261</b>			
		2019-00087	Pest Control Contract	97.75	97.75
8468	19/11/2019	<b>Triod Supply</b>			
		000-126473	Shop Supply - Oil Drain	427.30	427.30
8469	19/11/2019	<b>Village of Marengo PO</b>			
		308	Animal Control Bylaw Mail out	9.26	9.26
8470	19/11/2019	<b>Waste Management Corporation</b>			
		0860386-0646-2	Garbage Bins - Hoosier	3,963.80	
		0860387-0646-0	Garbage Bins - Loverna	1,335.30	5,299.10
8471	19/11/2019	<b>Dommett, Gordon</b>			
		Nov 2019	Reeve Net Indemnity & Mileage	1,834.87	1,834.87
8472	19/11/2019	<b>Warrington, William</b>			
		19Nov2019 Mtg	Councillor Indemnity & Mileage	1,137.65	1,137.65
8473	19/11/2019	<b>Whittleton, Brantford</b>			
		19Nov2019Mtg	Councillor Indemnity & Mileage	250.70	250.70
8474	19/11/2019	<b>Noble, Barry</b>			
		19Nov2019	Councillor Indemnity & Mileage	450.70	450.70
8475	19/11/2019	<b>McKeary, Raymond</b>			
		Nov 2019 Mtg	Councillor Indemnity & Mileage	254.60	254.60
8476	19/11/2019	<b>Roesler, Eldon</b>			
		19Nov2019Mtg	Councillor Indemnity & Mileage	272.80	272.80
				Total for Bank1:	45,586.41

SP. ( )  
BB

Report Date  
20/11/2019 11:18 AM**List of Accounts for Approval**  
As of 20/11/2019  
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Payment #	Date	Vendor Name Invoice #	Reference	Invoice Amount	Payment Amount
<b>Bank Code: EFT - Electronic Funds Transfer</b>					
Computer Cheques:					
990163	15/10/2019	<b>SaskPower</b> HTG 19Sept2019	Hoosier TG	43.71	43.71
990164	15/10/2019	<b>SaskPower</b> LSL 19Sept2019	Loverna Street Lights	87.42	87.42
990165	15/10/2019	<b>SaskPower</b> Shop19Sept2019	Hoosier Grader Shop	107.51	107.51
990166	15/10/2019	<b>SaskPower</b> HSL 19Sept2019	Hoosier Street Lights	131.14	131.14
990167	15/10/2019	<b>SaskEnergy</b> Shop 19Sept2019	Grader Shop	40.43	40.43
990168	15/10/2019	<b>SaskEnergy</b> HTG 19Sept2019	Hoosier TG	60.70	60.70
990169	18/10/2019	<b>Payroll - Scotia EFT</b> BusbyR PP1921 DueckC PP1921 EnsorL PP1921 LokenC PP1921 MearsT PP1921 MielkeK PP1921 ReaK PP1921	Salary, 5 - 18 Oct 2019 Salary, 5 - 18 Oct 2019 Wages, 5 - 18 Oct 2019 Wages, 5 - 18 Oct 2019 Wages, 5 - 18 Oct 2019 Wages, 5 - 18 Oct 2019 Wages, 5 - 18 Oct 2019	2,523.82 1,444.42 1,055.79 1,781.70 1,246.38 2,109.97 2,906.13	13,068.21
990170	30/10/2019	<b>SaskTel</b> Bill 16Oct2019	Internet Bill	23.48	23.48
990171	31/10/2019	<b>EFT 2 delete duplicate invoice</b>			
990172	01/11/2019	<b>Voided by the print process</b>			
990173	01/11/2019	<b>VOID - PP22 &amp; PP23 Combined</b>			
990174	05/11/2019	<b>Minister of Finance</b> Oct2019SunWest	EPT Remittance -Oct 2019	9,428.94	9,428.94
990175	05/11/2019	<b>Minister of Finance</b> Oct2019Living	EPT Remittance - Oct 2019	8,879.09	8,879.09
990176	05/11/2019	<b>SMHI</b> Oct 2019	Remittance - October 2019	3,441.60	3,441.60
990177	08/11/2019	<b>SaskEnergy</b> Shop 18Oct2019	Grader Shop	40.43	40.43
990178	08/11/2019	<b>SaskEnergy</b> HTG 18Oct2019	Hoosier TG	92.05	92.05
990179	12/11/2019	<b>Receiver General for Canada</b> RP0002 201910	Remittance RP0002 - Oct 2019	21.26	21.26
990180	12/11/2019	<b>Receiver General for Canada</b> RP0001 201910	Remittance RP0001 - Oct 2019	10,347.44	10,347.44
990181	19/11/2019	<b>SaskPower</b> LSL 18Oct2019	Loverna Street Lights	87.42	87.42

Report Date  
20/11/2019 11:18 AM

**List of Accounts for Approval**  
As of 20/11/2019  
Batch: 2019-00072 to 2019-00079

Payment #	Date	Vendor Name Invoice #	Reference	Invoice Amount	Payment Amount
990182	19/11/2019	<b>SaskPower</b> HSL 18Oct2019	Hoosier Street Lights	131.14	131.14
990183	19/11/2019	<b>SaskPower</b> Shop18Oct2019	Hoosier Grader Shop	152.82	152.82
990184	19/11/2019	<b>SaskPower</b> HTG 18Oct2019	Hoosier TG	162.59	162.59
990185	19/11/2019	<b>SaskPower</b> LPH 19Sep2019 LPH 18Oct2019	Loverna Pump House Loverna Pump House	40.24- 102.23	61.99
990186	15/11/2019	<b>Payroll - Scotia EFT</b>			
		BusbyR PP1922	Salary, 19 Oct-01 Nov 2019	2,563.82	
		DueckC PP1922	Salary, 19 Oct-01 Nov 2019	1,484.42	
		EnsorL PP1922	Wages, 19 Oct-01 Nov 2019	1,195.27	
		LokenC PP1922	Wages, 19 Oct-01 Nov 2019	1,717.17	
		MearsT PP1922	Wages, 19 Oct-01 Nov 2019	1,188.08	
		MielkeK PP1922	Wages, 19 Oct-01 Nov 2019	2,045.44	
		ReaK PP1922	Wages, 19 Oct-01 Nov 2019	2,794.82	12,989.02
990187	15/11/2019	<b>One wrong invoice amount</b>			
990188	19/11/2019	<b>Barr, Clinton</b> 19Nov2019 Mtg	Councillor Indemnity & Mileage	222.10	222.10
990189	19/11/2019	<b>Payroll - Scotia EFT</b>			
		BusbyR PP1923	Salary, 2 - 15 Nov 2019	2,523.82	
		DueckC PP1923	Salary, 2 - 15 November 2019	1,444.42	
		EnsorL PP1923	Wages, 2 - 15 November 2019	956.32	
		LokenC PP1923	Wages, 2 - 15 November 2019	1,505.38	
		MearsT PP1923	Wages, 2 - 15 November 2019	998.48	
		MielkeK PP1923	Wages, 2 - 15 November 2019	1,742.90	
		ReaK PP1923Corr	Wages, 2 - 15 November 2019	496.74-	
		ReaK PP1923	Wages, 2 - 15 November 2019	2,794.82	11,469.40
				<b>Total for EFT:</b>	<b>71,089.89</b>

*S.D.*  
*B*



**R.M. of Antelope Park No. 322**  
**November 19, 2019 - Regular Meeting of Council - 07:00 PM**

**1 Public Disclosure Annual Declaration**

**2 Call to order**

☞ 2019-11-19 RM 322 Delegation

**3 Adopt Agenda**

**4 Amend resolution 2019-217**

**5 Minutes**

☞ 2019-10-15 RM 322 Minutes

**6 Highway 317 Project Committee**

☞ 2019-11-04 Highway 317 Project Committee Meeting

**7 Reports**

☞ WCMGC - Approved Minutes - August 22, 2019

☞ WCMGC - Approved Minutes - September 26, 2019

☞ PCO Inspection Reports - August 2019

**8 Revenue and Expenses**

☞ Revenue and Expenses - October 2019

**9 Correspondence**

☞ SARM - PHO Quarterly

☞ SARM - Comments on the Speech from the Throne

☞ SARM - Community Partnerships with the Canadian Red Cross

☞ SARM - Expression of Interest for Resolutions Committee

☞ SARM - Response to Prime Minister

☞ SARM - Upcoming Municipal Revenue Sharing Eligibility Requirements

☞ SARM - Property Self-Insurance Program

☞ SARM - Rural Integrated Roads for Growth

☞ SARM - Weekly Policy Bulletin - October 15th, 2019

☞ SARM - Weekly Policy Bulletin - October 22, 2019

☞ SARM - Weekly Policy Bulletin - October 29, 2019

☞ SARM - Weekly Policy Bulletin - November 5, 2019

- ☞ SARM - Weekly Policy Bulletin - November 12, 2019
- ☞ APAS - October 2019 APAS in Action
- ☞ APAS - Advocacy Update and Federal Election Proposals
- ☞ Ministry of Government Relations - October 2019 Municipalities Today
- ☞ Ministry of Government Relations - November 2019 Municipalities Today
- ☞ Rural Municipal Administrators Association - 2020 RMAA Curling
- ☞ Ministry of Government Relations - Municipal Revenue Sharing Requirements 2020-2021
- ☞ Ombudsman Saskatchewan - Municipal Mythbusters
- ☞ SAMA - Oil & Gas Storage Equipment
- ☞ Prairie West Planning District - Technical Meeting
- ☞ Community Futures - Meridian Region - Information from Meeting
- ☞ Saskatchewan Safety Council - Annual Industrial Safety Seminar
- ☞ Anavets - Thank you for your support

**10 Drilling Licenses**

**11 Pipeline Crossings**

**12 Cancellation of Pipeline**

**13 Scraper Blades Tender**

**14 Employee Winter Hours**

**15 Pound Location**

**16 Animal Control Officers**

**17 Agricultural Producers Association of Saskatchewan (APAS) - 2020 Membership**

**18 Municipal Gas Tax Fund Agreement - Amending Agreement**

**19 Municipal Revenue Sharing Declaration of Eligibility**

**20 Date of Next Meeting - December 12, 2019**

**21 2019 Joint Christmas Party**

**22 Accounts**

- ☞ Accounts up to November 19, 2019

**23 Adjourn**

**R.M. of Antelope Park No. 322  
Tuesday November 19<sup>th</sup>, 2019 at 7:00 p.m.**

**7:30 p.m. - Kevin Rea**